*Free Lunch for Children*

**School Application Form Budget Table**

Notes:

1. ★=Must Answer ;
2. Typing only;
3. All Price in US Dollar;
4. Please Refer《Free Lunch Application Guide book》;
5. Attention: FLFC only pay the 70%-90% of the total expense written in the tables.

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| **School Name★** |  | | | | | | | | | |
| **School address★** | Country | | | | | | | | City | |
| Street Address | | | | | | | | Zip | |
| **Budget for food** | | | | | | | | | | |
| **Item name** | | **Unit**  **(Example: Liter)** | **Unit price** | | **Quantity**  **per year** | **Food cost per month**  **(21 days)** | | **Food cost for a year (200 days)** | | **Additional comments** |
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| **Regular expense** | | | | | | | | | | |
| **Average cost per person per day★** | | | |  | | | | | | |
| **Total number of participate★** | | | |  | | | | | | |
| **Total Daily Expense★** | | | |  | | | | | | |
| **Total Monthly expense**  **(21days)★** | | | |  | | | | | | |
| **Current Dollar exchange rate★** | | | | (Local currency/ US Dollar) | | | (Date of filling) | | | |
| **Summary** | | | | Local currency | | | US Dollar | | | |
| **First month expense★** | | | |  | | |  | | | |
| **First Year Budget★** | | | |  | | |  | | | |
| **First Two Years Budget★** | | | |  | | |  | | | |
| Notes  1. Average cost per day per person=Total yearly expense **/** number of participate **/** 200 working days  2. Reference standard based on FLFC operation in China and Kenya is about  0.3 USD per person per day. | | | | | | | | | | |

Signature of School Principal

Name of the Principal

Date

（School official seal）

**Menu Plan (Week sample)**

All Price in US Dollar

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| **School Name★** |  | | | | | | | | | |
| **School Adress★** | Country | | | | | | | | City | |
| Street Adress | | | | | | | | Zip | |
| **Monday Menu** | | | | | | | | | | |
| **Breakfast** | | | | | **Lunch** | | | | | |
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| **Monday Budget** | | | | | | | | | | |
| **Item** | | **Unit** | **Unit price** | | | **Quantity** | **Item Total Price** | | | **Additional Comments** |
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| **Tuesday Menu** | | | | | | | | | | |
| **Breakfast** | | | | | **Lunch** | | | | | |
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| **Tuesday Budget** | | | | | | | | | | |
| **Item** | | **Unit** | | **Unit price** | | **Quantity** | **Item Total Price** | | | **Additional Comments** |
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| **Wednesday Menu** | | | | | | | | | | |
| **Breakfast** | | | | | **Lunch** | | | | | |
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| **Wednesday Budget** | | | | | | | | | | |
| **Item** | | **Unit** | | **Unit price** | | **Quantity** | | **Item Total Price** | | **Additional Comments** |
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| **Thursday Menu** | | | | | | | | | | |
| **Breakfast** | | | | | **Lunch** | | | | | |
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| **Thursday Budget** | | | | | | | | | | |
| **Item** | | **Unit** | | **Unit price** | | **Quantity** | | **Item Total Price** | | **Additional Comments** |
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| **Friday Menu** | | | | | | | | | | |
| **Breakfast** | | | | | **Lunch** | | | | | |
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| **Friday Budget** | | | | | | | | | | |
| **Item** | | **Unit** | | **Unit Price** | | **Quantity** | | **Item Total Price** | | **Additional Comments** |
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| **Week Seasoning and Spice Budget （Example: Salt）** | | | | | | | | | | |
| **Item** | | **Unit** | | **Unit price** | | **Quantity** | | **Item Total Price** | | **Additional Comments** |
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Signature of School Principal

Name of the Principal

Date

（School official seal）